## APPLICATION FOR LIST OF THOSE ENGAGED IN THE BUSINESS OF BECOMING SURETY UPON BONDS FOR COMPENSATION IN CRIMINAL CASES IN MACOMB COUNTY

| Applicant's Name   |  |
|--|--|
|  |  |
| Agency Name  |  |
| - gold, tallio   |  |
|  |  |
| Applicant's mailing address for <b>OFFICIAL</b> communications |  |
|  |  |
| Address Line 2   |  |
| Address Line 2   |  |
|  |  |
| City, State, Zip   |  |
|  |  |
| Phone Number(s) (UP TO TWO NUMBERS MAY BE LISTED)              |  |
| Filotie Nutitiber(s) (OF TO TWO NUMBERS WAT BE LISTED)         |  |
|  |  |
| Email address  |  |
|  |  |
|  |  |
|  |  |
| Name of 1st insurance company that insures applicant's bonds   | Name of 2nd insurance company that insures applicant's bonds |
|  |  |
| Address of 1st insurance company                               | Address of 2nd insurance company                             |
| Address of 1st insurance company                               | Address of 21th insurance company                            |
|  |  |
| Address Line 2   | Address Line 2   |
|  |  |
| City, State, Zip   | City, State, Zip   |
|  |  |
| Bond Limit – Insurance Company 1                               | Bond Limit – Insurance Company 2                             |
| Bond Limit - Insurance Company 1                               |  |

## NOTE:

You MUST attach the following documents to this application for each agent listed, including yourself:

- Proof of licensure of applicant by the Michigan Insurance Commissioner
- Qualifying power of attorney from the insurance company that insures applicant's bonds

INCOMPLETE APPLICATIONS OR APPLICATIONS MISSING DOCUMENTATION WILL BE DENIED.

PLEASE LIST ALL AUTHORIZED AGENTS YOU WISH TO INCLUDE ON THE BACK OF THIS FORM

(10/31/07) Side 1 of 2

## LIST OF ALL AUTHORIZED AGENTS

| First Name | Last Name | Phone (Up to two numbers for each agent) | Insurance Company | Amount Qualified to Write Bonds For | License<br>and QPOA<br>attached |
|------------|-----------|--|-------------------|-------------------------------------|---------------------------------|
|            |           |  |                   |                                     |                                 |
|            |           |  |                   |                                     |                                 |
|            |           |  |                   |                                     |                                 |
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|            |           |  |                   |                                     |                                 |
|            |           |  |                   |                                     |                                 |
|            |           |  |                   |                                     |                                 |

Attach additional sheets, if necessary.